

## SELECTED HEBRAICA AND JUDAICA

5663

Compiled by ISRAEL ABRAHAMS

This alphabetical list is designed to provide a selection of the most important publications, on Biblical and later Jewish topics, which have appeared between July, 1902, and July, 1903. Some descriptive notes have been added in certain cases. No periodicals are included, and no magazine articles, unless they subsequently appeared in separate form. Works of fiction are also omitted. It has been thought undesirable to print a full list of the flood of pamphlets published on "Babel-Bibel" in reply to Friedrich Delitzsch. As to the principles on which books have been admitted to this list, it may be said that limits of space permitted the inclusion only of (a) those of great intrinsic importance, and (b) those which, from the significance of their subject, and the rarity of literature upon it, deserved mention apart from other considerations. As in previous years, a large proportion of the works entered in the list have passed through the compiler's hands.

E. A. ABBOTT. *From Letter to Spirit* (London, A. and C. Black, 1903).

Makes elaborate attempt to use Aramaic Targum and Rabbinical literature to explain some of the most characteristic expressions in the gospels. Especially full on the "Bath-Kol" (Voice from Heaven), the Rabbinical passages on which are collected and discussed. Many ingenious and original suggestions on the basis of these passages. In Appendix IV, Pinner's collection of Bath-Kol passages is reprinted. Also much interesting material on and suggestive illustration of the Baptism, Transfiguration, the "Dove," and so forth.

ISRAEL ABRAHAMS. See A. LUCAS and I. ABRAHAMS; also D. YELIN and I. ABRAHAMS.

A. ACKERMAN. *Judentum und Christentum* (Leipzig, M. Kaufmann, 1903).

CYRUS ADLER. *The American Jewish Year Book*, 5663 (Philadelphia, The Jewish Publication Society of America, 1902).

AMERICAN JEWISH HISTORICAL SOCIETY. *Publications No. 10* (1902).

Contents: Reports, Address by President (C. Adler). References to Jews in the Diary of Ezra Stiles (M. Jastrow); A method of determining the Jewish population of large cities in the United States (G. E. Barnett); Jewish Activity in American Colonial Commerce (M. J. Kohler); The Jews of Georgia in Colonial Times (L. Hühuer); the Clucinnati Community in 1825 (D. Philipson); New Light on the Career of Col. D. S.

Franks (O. S. Straus); Sampson Isaacs (M. S. Isaacs); The Damascus Affair of 1840 and the Jews of America (J. Jacobs); S. Heydenfeldt: A Jewish Jurist of Alabama and California (A. M. Friedenberg); The Jews in Curaçao (G. H. Cone). Notes, Necrology, Index.

R. ANDERSON. *The Bible and Modern Criticism* (New York, Revell, 1903).

An attack on the modern theories.

S. APOLANT. *Ausgewählte Gebete und Psalmen* (Frankfurt a. M., Kauffmann, 1903).

For school use. After each passage come statement of contents and notes on the Hebrew, especially with reference to Biblical parallels. The Hebrew text is not given; only a German translation.

J. J. ATKINSON and A. LANG. *Primal Law and Social Origins* (London, Longmans, 1903).

New theory of Totemism, etc.

W. BACHER. *Die Agada der Tannaiten* (Strassburg, 1903).

Second edition of Vol. I, dealing with the Tannaim from Hillel to Akiba (30 B. C. E. to 135 C. E.).

H. BAHR. *Die babylonischen Busspsalmen und das Alte Testament* (Leipzig, Deichert, 1903).

See also HEHN; MARTIN. These Penitential Hymns present an even more interesting problem for Bible students than does the Code of Hammurabi.

E. BARNETH. *Mischnaioth, Seder Moed, Pesachim* (Berlin, Itzkowski, 1903).

Part XXXIV of the complete edition of Mishnah, with pointed Hebrew text, German translation, and Notes.

P. BARNABÉ. *Le Prétoire de Pilate et la forteresse Antonia* (Paris, Picard, 1902).

With 32 illustrations. Accepts traditional identification of the Praetorium with the Antonia citadel.

D. BATES. *The Law of Likeness* (London and New York, Longmans, 1903).

On the "Imitatio Dei" as the principle of religion and ideal of spiritual perfection.

L. BAUER. *Volksleben im Lande der Bibel* (Leipzig, Wallmann, 1903).

Illustrated.

E. BAUMANN. *Der Aufbau der Amosreden* (Giessen, Ricker, 1903).

A. BERTHOLET. *Die Bücher Esra und Nehemia* (Tübingen, Mohr, 1902).

Part of Marti's "Kurzer Hand-Commentar zum Alten Testament."

E. R. BEVAN. *The House of Seleucus* (London, Arnold, 1902).

Two vols., with plates and maps. Complete history of the Seleucid dynasty. Maccabean period included.

C. N. BIALIK. *Poems* (Hebrew) (Warsaw, Tushia, 1902).

Notable Ghetto studies.

L. BLAU. *Studien zum althebräischen Buchwesen und zur biblischen Litteraturgeschichte.*

Prefixed to the twenty-fifth "Jahresbericht der Landes-Rabbinerschule in Budapest" (1902).

Influence of book-form on book-contents. (I) Outer form of ancient Hebrew books: writing materials; scroll-form; divisions of Scriptural books; size of books; distribution of books; oldest codices. (II) Inner form of ancient Hebrew books: columns and margins; ruling and lines; calligraphy. (III) Preservation and sale of ancient Hebrew books: covers and cases for books; scribes and correctors; book-trade and book-prices.

F. J. BLISS and R. A. STEWART MACALISTER. *Excavations in Palestine, during the years 1898-1900* (London, Palestine Exploration Fund, 1902).

Full description of the discoveries at Tell Zakariya, Tell es-Sâfi, Tell ej-Judeideh, and Tell Sandahannah; discussion of the Pottery; Folk-Lore; chapter on the Limestone Inscriptions at Tell Sandahannah by Professor Wünsche. With 96 illustrations in text, and 102 plates.

L. BLUM. *Josèphe, de l'ancienneté du peuple juif (Contre Apion)* (Paris, Leroux, 1902).

Vol. VII of the complete French edition of Josephus, edited by T. Reinach.

K. BÖCKENHOFF. *Das apostolische Speisegesetz in den ersten fünf Jahrhunderten (ein Beitrag zum Verständniss der quasi-levitischen Satzungen in älteren kirchlichen Rechtsquellen)* (Paderborn, Schöningh, 1903).

J. BOEHMER. *Der alttestamentliche Unterbau des Reiches Gottes* (Leipzig, Hinrichs, 1902).

C. BOOTH. *Life and Labour of the People in London* (London, Macmillan, 1903).

Religious influences (including Judaism). Seven Vols.

W. BOSSUET. *Die Religion des Judentums im neutestamentlichen Zeitalter* (Berlin, Reuther und Reichard, 1903).

An elaborate work, but not based on a full examination of sources at first hand (see PERLES below); nor is account taken of recent Jewish criticism of Weber and Schürer. Contents (I) sources; (II) rise of Jewish pietism and its organization into a Church; (III) the national limitation of the Jewish religion; (IV) individual belief and theology; (V) various forms of the Jewish pietism; (VI) the religious-historical problem. The work covers a very wide ground in its 526 pages.

W. BOSSUET. *Die jüdische Apokalyptik, ihre religionsgeschichtliche Herkunft, und ihre Bedeutung für das Neue Testament* (Berlin, Reuther und Reichard, 1903).

W. BOSSUET. *Volksfrömmigkeit und Schriftgelehrtentum* (Berlin, Reuther und Reichard, 1903).

A reply to the criticism of F. PERLES (q. v.).

G. BRANDES. *Poland, a Study of the Land, People, and Literature* (London, Heinemann, 1903).

M. BRAUNSCHWEIGER. *Die Lehrer der Mischnah: ihr Leben und Wirken für Schule und Haus nach den Quellen bearbeitet* (Frankfurt a. M., Kauffmann, 1903).

H. BRODY. *Diwan des Abu-l-Hasan Jehuda ha-Levi* (Berlin, Itzkowski, 1903).

Second part of the secular poems. Punctuated text. Publication of the Mekitse Nirdamim Society, Berlin.

S. BUBER. "קרִיָה נִשְׁנָבָה" (Cracow, Fischer, 1903).

Biographies and epitaphs of notabilities of Zolkiew. Alphabetically arranged in Hebrew.

K. BUDDE. *Die Bücher Samuel* (Tübingen, Mohr, 1902).

Part of Marti's "Kurzer Hand-Commentar zum Alten Testament."

K. BUDDE. *Die Schätzung des Königtums im Alten Testament* (Marburg, Elwert, 1903).

Holds that, on the whole, the king was regarded as a divinely given blessing. This did not, however, preclude the people from judging their kings sometimes unfavorably.

C. A. BUGGE. *Die Haupt-Parabeln Jesu* (Giessen, Ricker, 1903).

C. F. BURNEY. *Notes on the Hebrew Text of the Books of Kings* (Oxford, Clarendon Press, 1903).

For the use of students. The Notes are both philological and critical, with constant reference to the Versions. Discusses, in the Introduction, the structure of "Kings," the characteristics of the chief ancient versions, and the synchronisms of the compiler. In the Appendix are the Moabite Stone, the Siloam Inscription, the Monolith Inscription of Shalmaneser II, a fragment of the annals of the same king, and the Taylor Cylinder with narrative of Sennacherib's Third Campaign (B. C. 701).

BUTLER (LADY). *Letters from the Holy Land* (London, Black, 1903).

Illustrated.

J. ESTLIN CARPENTER. *The Bible in the Nineteenth Century* (London, Longmans, 1903).

Spirited account of growth of freedom of thought on the literary history of the Bible, and the reconciliation of modern views with a religious attitude towards Scripture.

J. ESTLIN CARPENTER and G. HARFORD. *The Composition of the Hexateuch* (London and New York, Longmans, 1902).

Introduction, with select lists of words and phrases by the former, and an Appendix on laws and institutions by the latter. A full account of the basis and method of the "higher criticism" as applied to the Pentateuch and to Joshua.

J. ESTLIN CARPENTER and P. H. WICKSTEED. *Studies in Theology* (London, Dent, 1903).

Contents: (1) The Religion of Time and the Religion of Eternity (W); (2) The Education of the Religious Imagination (C); (3) The Significance of Unitarianism as a Theology (W); (4) The Place of Immortality in Religious Belief (C); (5) The Fear of God and the Sense of Sin (W); (6) The Place of the History of Religion in Theological Study (C); (7) Three Ways of Salvation (C); (8) The Liberal Faith (C); (9) The Relation of Jesus to his Age and our own (C); (10) Sociology and Theology (W); (11) The Study of Theology and the Service of Man (C); (12) Religion and Society (W).

J. CARR. *Ueber das Verhältniss der Wiclifitischen und der Purveyschen Bibelübersetzung zur Vulgata und zu einander* (Dissertation, Leipzig, 1902).

D. CASSEL. *Manual of Jewish History and Literature* (London and New York, Macmillan, 1902).

Reprint of Mrs. Lucas's translation of Cassel's "Leitfaden für den Unterricht in der jüdischen Geschichte und Literatur." English version originally appeared in 1883. Cassel covers, in 280 small pages, the whole range from the early Biblical period to the most recent events.

D. CASTELLI. (Florence, 1902).

Collection of addresses in memory of D. Castelli (d. Jan. 14, 1901), with a list of his writings.

D. CASTELLI. *Gli antecedenti della Cabbala nella Bibbia e nella letteratura Talmudica* (Turin, 1903).

Though he held that the Cabbala, in its developed form, dates only from the thirteenth century, Castelli saw in earlier ideas some of the sources of the Cabbalistic theory. He discusses angels, spirit, the Logos, the Middoth (divine attributes), Bath-Kol, Divine name, Metatoron, the "family on high" (angelic court), the mystic value of the alphabet.

R. H. CHARLES. *The Book of Jubilees or the Little Genesis, translated from the Editor's Ethiopic text, and edited with Introduction, Notes and Indices* (London, A. and C. Black, 1902).

The editor published an English translation previously in the *Jewish Quarterly Review* (1893, 4, 5). He has now revised it, and added notes. The book, according to Charles, was written between 135 and 96 B. C.

T. K. CHEYNE. *Critica Biblica* (London, A. and C. Black; New York, Macmillan Co., 1903).

Part I. Isaiah and Jeremiah; Part II. Ezekiel and the Minor Prophets; Part III. First and Second Samuel.

Suggests many emendations on the theory that the name "Jerahmeel" originally stood in a large number of passages.

CONCISE BIBLE DICTIONARY. (Cambridge, University Press, 1902).

Based on Cambridge Companion to the Bible.

C. R. CONDER. *The First Bible* (London, Blackwood, 1902).

Suggests that the Bible was originally written on cuneiform tablets.

G. A. COOKE. *A Text-Book of North-Semitic Inscriptions: Moabite, Hebrew, Phœnician, Aramaic, Nabataean, Palmyrene, and Jewish* (Oxford, Clarendon Press, 1903).

150 inscriptions including seals and gems, printed in Hebrew type, with critical and exegetical notes. Appendix contains Sidonian and Elephantine inscriptions. XIV Plates including tables of alphabets. First English work of its kind.

S. I. CURTISS. *Primitive Semitic Religion To-day* (London, Hodder and Stoughton, 1902).

An attempt to use modern Semitic custom to arrive at ancient origins; especially new theory of sacrifices.

G. DALMAN. *The Words of Jesus* (London, T. and T. Clark, 1902).

English translation of this important contribution to the study of Rabbinic influences on the gospels. Contents: Introduction: Gospel originally Aramaic. The Sovereignty of God. The Future Age. Eternal Life. The World. "The Lord" as a designation for God. The Father in Heaven. Other Divine Names. Evasive or Precautionary Modes of referring to God (Voice, Heaven, Shechina, the "Place," etc.). The Son of Man. The Son of God. Christ. The Son of David. "The Lord" as a designation of Jesus. "Master" as a designation of Jesus.

Throughout, many citations and discussions of Rabbinic utterances.

G. DALMAN and A. SCHULZE. *Zinzendorf und Lieberkühn* (Leipzig, Hinrichs, 1903).

Contribution to the history of the mission to the Jews.

A. B. DAVIDSON. *Biblical and Literary Essays* (London, Hodder and Stoughton, 1902).

Posthumous publication. Frontispiece, author's portrait.

Contents: Biblical Theology; Wisdom of the Hebrews; Hosea; Amos; the Second Psalm; Psalm LXXII; Psalm CX; the English Bible and its Revision; Mohammed and Islam; Arabic Poetry; Modern Religion and Old Testament Immortality; the Rationale of a Preacher; the Uses of the Old Testament for Edification.

A. B. DAVIDSON. *The Called of God* (Edinburgh, Clark, 1902).

Sermons on the "calls" to various characters in the Old and the New Testament. Another posthumous publication.

T. WITTON DAVIES. *Heinrich Ewald, Orientalist and Theologian, 1803-1903. A Centenary Appreciation* (London, Unwin, 1903).

With a portrait of Ewald.

FRANZ DELITZSCH. *Jewish Artisan Life in the Time of Christ* (London and New York, Unit Library).

A new translation of "Jüdisches Handwerkerleben zur Zeit Jesu," (1889).

FRIEDRICH DELITZSCH. *Babel and Bible* (New York, Putnam; London, Williams and Norgate, 1903).

English translation, with introduction, by Rev. C. H. W. Johns, of Delitzsch's two lectures. Delitzsch repeats well-known facts, but exaggerates the conclusions to be drawn from them. The inspiration of the

Bible has never been made dependent on the "originality" of all its contents. Thus Maimonides, in his "Guide," regards not only the Biblical sacrificial system, but also important elements of the Hebrew marriage code, as borrowed from earlier peoples.

FRIEDRICH DELITZSCH. *Im Lande des einstigen Paradieses* (Stuttgart, Deutsche Verlags-Anstalt, 1903).

G. DIETRICH. *Isodadh's Stellung in der Auslegungsgeschichte des Alten Testaments an seinen Commentaren zu Hosea, Joel, Jona, Sacharja 9-14, und einigen angehängten Psalmen dargethan* (Giessen, Ricker, 1902).

E. v. DOBSCHÜTZ. *Ostern und Pfingsten* (Leipzig, Hinrichs, 1903).  
A study in I Corinthians, XV.

S. M. DUBNOW. *Jewish History: an Essay in the Philosophy of History* (Philadelphia; London, Macmillan, 1903).

A translation made for joint publication by the Jewish Publication Society of America and the Jewish Historical Society of England.

P. DUBOIS. *Le rôle de la loi mosaïque dans l'enseignement de S. Paul* (Neuchâtel, Delachaux, 1903).

J. DUENNER. הגדות (Frankfurt a. M., Kauffmann, 1902).

Notes, halachic-critical, on Tractates Makkoth, Sanhedrin, Shebuoth, and Horayoth, in the Babylonian and Palestinian Talmuds.

R. A. DUFF. *Spinoza's Political and Ethical Philosophy* (Glasgow, Maclehose, 1903).

B. DUHM. *Das Buch Jesaja* (Göttingen, Vandenhoeck und Ruprecht, 1902).

Second revised edition. Part of Nowack's "Handkommentar zum Alten Testament."

B. DUHM. *Das Buch Jeremia* (Tübingen, Mohr, 1903).

German translation in the verse-grouping of the original.

C. DURAND-GASELIN. *La conversion chez les prophètes d'Israël; ses postulats; sa nature* (Cahors, Coueslant, 1902).

I. ELBOGEN. *Geschichte des Achtzehngebetes* (Breslau, Koebner, 1903).

A contribution to the history of the Jewish liturgy.

ENCYCLOPÆDIA BIBLICA. (London, Black; New York, Macmillan Co., 1903).

Vol. IV, G-Z, completing the whole work. Edited by T. K. Cheyne and J. S. Black.

ENCYCLOPEDIA, THE JEWISH. (New York, Funk and Wagnalls Company, 1902, 1903).

Vol. III. Bencemero—Chazanuth.

Vol. IV. Chazars—Dreyfus.

T. ENGERT. *Der betende Gerechte der Psalmen* (Würzburg, Göbel, 1902).

History of Psalmic exegesis as regards the "praying I" of the psalter. "I" represents the pious community, not as distinct from the general community, for only the pious pray.

M. ENGLÄNDER. *Die auffallend häufigen Krankheitserscheinungen der jüdischen Rasse* (Vienna, Pollak, 1902).

W. ERBT. *Die Sicherstellung des Monotheismus durch die Gesetzgebung im vorexilischen Juda* (Göttingen, Vandenhoeck und Ruprecht, 1903).

W. ERBT. *Jeremia und seine Zeit* (Göttingen, Vandenhoeck und Ruprecht, 1902).

History of the last fifty years of pre-exilic Judah. The structure of the book of Jeremiah. Rhythm.

W. FAIRWEATHER. *First and Second Maccabees* (London, Dent, 1903).

In the Temple Bible.

B. FEIWEL and E. M. LILIEN. *Juedischer Almanach, 5663* (Juedischer Verlag, Berlin).

Sumptuously printed and illustrated. First year of this "Annual."

P. FIEBIG. *Talmud und Theologie* (Tübingen, Mohr, 1903).

C. FOSSEY. *La magie assyrienne* (Paris, Leroux, 1902).

Sources; demons, spells, sorcerers; purification rites, fumigations, and ablutions, the magical pharmacopeia, incantations, amulets; magic and religion; magical texts.

A. FREIMANN and M. HILDESHEIMER. *Festschrift zum siebenzigsten Geburtstage A. Berliner's* (Frankfurt a. M., Kauffmann, 1903).

Volume in honor of the seventieth birthday of Dr. A. Berliner (of Berlin). With a portrait of Dr. Berliner. Contents: (1) H. Adler, "The Baal-Shem of London"; (2) W. Bacher, "Ein hebräisch-arabisches Liederbuch aus Jemen"; (3) J. Barth, "Midraschische Elemente in der muslimischen Tradition"; (4) L. Blau, "Ueber den Einfluss des althebräischen Buchwesens auf die Originale und auf die ältesten Handschriften der Septuaginta, des Neuen Testaments und der Hexapla"; (5) P. Bloch, "Der Mamran, der jüdisch-polnische Wechselbrief"; (6) H. Brody, "Geniza Fragments" (Ben Irai, Samuel ha-Nagid); (7) S. Buber, "Commentary on Pentecost Piyutim"; (8) J. Elbogen, "Ein hebräisch-italienisches Glossar philosophischer Ausdrücke"; (9) S. Eppenstein, "Der Commentar Joseph Kara's zu Micha"; (10) B. Felsenthal, "Jüdische Thesen"; (11) M. Finzl, "Il diritto di hazaka"; (12) S. Fränkel, "Kleine Beiträge zum targumischen Wörterbuch"; (13) A. Freimann, "Annalen der hebräischen Druckerei in Wiltermdorf"; (14) A. Freimann, "Bibliographie der Schriften und Aufsätze des Dr. A. Berliner"; (15) I. Friedländer, "Die Messias-idee im Islam"; (16) M. Friedländer, "Arabic Commentary on the Passover Hagada"; (17) J. Goldziher, "Muhammedanischer Aberglaube über Gedächtnisskraft und Vergesslichkeit mit Parallelen aus der jüdischen Literatur"; (18) L. Grünhut, "Bemerkungen zu Berliners Raschiausgabe";



(19) M. Güdemann, "Ein Projekt zur Gründung einer jüdischen Universität aus dem 16 Jahrhundert"; (20) I. Guidi, "Domenico Gerosolimitano"; (21) A. Harkavy, "Netira und seine Söhne" (10th cent.); (22) H. Hirschfeld, "Einige arabische Gutachten des Abraham Maimuni"; (23) D. Hoffmann, "Ein Midrasch über die dreizehn Middoth"; (24) M. Horovitz, "Halacha und Schrifterklärung"; (25) G. Jaré, "Extract from Pachad Yitzhak on Abraham Ibn Ezra"; (26) Zadoc Kahn, "Joseph Hamekaneh"; (27) G. Karpeles, "Litte von Regensburg"; (28) K. Kohler, "Zum Kapitel der jüdischen Wohlthätigkeitspflege"; (29) S. Krauss, Zur Katakombenforschung"; (30) S. Landauer, "Das Elif als mater lectionis im Jüdisch-Aramäischen"; (31) G. Lattes, "Apologia della Tradizione"; (32) I. Löw, "Pflanzennamen bei Raschi"; (33) L. Löwenstein, "Abbreviaturen"; (34) S. Margulies, "Ein Brief Mose Alatinos an den Apostaten Andrea del Monte"; (35) N. Porges, "Der hebräische Index expurgatorius Sefer ha-Zikuk"; (36) S. Poznanski, "Judah b. Bileam's Commentary on Joshua"; (37) Preuss, "Bon Malan in Raschi"; (38) F. Rosenthal, "Briefe Professor Kaufmann's an Berliner"; (39) S. Salfeld, "Zwei Mainzer Urkunden vom 25 November, 1343"; (40) S. Schechter, "Geniza MSS"; (41) D. Simonsen, "Giulio Morosinis Mittheilungen über Leon da Modena"; (42) M. Steinschneider, "Die hebräischen Commentare zum Führer des Maimonides"; (43) M. Stern, "Vienna Memorbuch"; (44) J. Wohlgemuth, "Das jüdische Strafrecht und die positive Strafrechtsschule."

M. FRIED. *Maimonides' Commentar zum Tractate Tamid* (Frankfurt a. M., Kauffmann, 1903).

Arabic original; revised Hebrew version; notes.

S. A. FRIES. *Die Gesetzesschrift des Königs Josia* (Leipzig, Deichert, 1903).

J. FULLEYLOVE and J. KELMAN. *The Holy Land* (London, Black).

Ninety-two beautiful colored pictures by the former, and descriptive narrative by the latter.

Contents: Part I, the Land (The Color of the Land; the Desert; the Lie of the Land; the Waters of Israel; Brown Villages, White Towns and a Grey City). Part II, the Invaders (Israelite, Roman, Christian, Moslem, Crusader). Part III, the Spirit of Syria (The Lighter Side of Things; the Shadow of Death; the Spectral; the Land of the Cross; Resurrection). Takes a favorable view of future possibilities in Palestine.

G. FULLIQUET. *Les experiences religieuses d'Israël* (Paris, Fischbacher, 1902).

Semi-critical, but relies on the actual data of personal religious experience in Scripture for a key to the historical problems of inspiration.

G. FÜLLKRUG. *Jesus und die Pharisäer* (Leipzig, Dietrich, 1902).

S. FUNK. *Die Juden in Babylonien 200-500* (Berlin, Poppelauer, 1902).

The Talmudic period. Culture, political condition, religious organization.

GALLERY OF HEBREW POETS. (1903. Printed: Manchester, Massel; published: London, Greenberg).

Series of 94 full-page portraits (mostly well reproduced) of Jewish poets from the time of Wessely (1725) to the present day. The title "Hebrew" does not quite correspond to the contents, as writers in Yiddish, English and other modern languages are included. Of authors associated with America and England, there are portraits of Emma Lazarus, Nina Salaman, J. Chotzner, N. Imber, J. L. Landau, I. Rabinowitz, M. Reicherson, M. Rosenfeld, and I. Zangwill.

M. GINSBURGER. *Pseudo-Jonathan nach der Londoner Handschrift British Museum Add. 27031* (Berlin, Calvary, 1903).

The MS. on which is based this new edition of the Targum of Jonathan ben Uzziel to the Pentateuch is Italian; it belonged to the Almanzi collection, and was written in the sixteenth century. A full description of the MS. appeared in the *Jewish Quarterly Review*, XI, p. 167.

K. GIRGENSOHN. *Die Religion, ihre psychischen Formen und ihre Zentralidee* (Leipzig, Deichert, 1903).

J. GLAISHER. *Meteorological Observations at Jerusalem* (Palestine Exploration Fund, 1903).

With diagrams and tables.

R. GLÜCK. *Die Scholien des Gregorius Abulfaraj Barhebraeus zu Genesis XXI-L, Exodus XIV-XV, Leviticus-Deuteron. und Joshua, auf jüdische Quellen untersucht* (Frankfurt a. M., Kauffmann, 1903).

L. GOLDSCHMIDT. *Der babylonische Talmud* (Berlin, Calvary, 1903).

Text used is the editio princeps, Venice, 1520-3; variants from Munich MS.; German translation and notes. Tractate Shebuoth.

H. GOLLANZ. *Clavicula Solomonis* (London, Nutt; Frankfurt a. M., Kauffmann, 1903).

Description of a Hebrew MS. of the magical "key" in the writer's possession. Hebrew previously believed lost.

J. GOSSEL. *Populär-wissenschaftliche Vorträge über jüdische Geschichte und Literatur* (Frankfurt a. M., Kauffmann).

Contents: "The Providential Guidance of Israel" (C. Selgmann); Moses and Lycurgus (Ottendorff); Ancient Israelite State (Vogelstein); Jonah and Ruth (Samuel); Address on Chanukah (Frank); Sects in Judaism (Rülf); Philo (S. Kaufmann); Onkelos (L. Frank); Akiba (Elsass); Rashi (Reuss); Jehuda Halevi (L. Frank); Crusades and their influence on the Position of the Jews (Ottendorff); Shylock (Silberstein); Spinoza (Richter); Solomon Maimon (Gossel); Schopenhauer and Judaism (Löwenstein); Jewish Emancipation in Germany (Spanier); Names of the Jews (Salzer); Appendix on the desirability of founding Literary Societies.

G. B. GRAY. *A Critical and Exegetical Commentary on Numbers* (Edinburgh, Clark, 1903).

A volume of the "International Critical Commentary." Introduction on title, period, sources, text, and the historical and religious value of the book. A large number of detached notes. A map of Palestine illustrates the Commentary.

B. P. GRENFELL, A. S. HUNT, and J. G. SMYLY. *The Tebtunis Papyri* (London and New York, Frowde, 1902).

Papyri from mummies of crocodiles, belonging, with few exceptions, to the end of the second or to the early part of the first century B. C. Tebtunis is in the south of the Fayûm. A "wealth of new information regarding the internal history of Egypt under the later Ptolemies."

- H. GRIMME. *Psalmprobleme* (Freiburg, 1903).  
Metre; strophic arrangement; accentuation.
- L. GRÜNHUT. *Sefer Halikkutim, VI* (Frankfurt a. M., Kauffmann, 1903).  
Fragments of the Yalkut ha-Machiri on Proverbs; collectanea from the Yelamdenu on Genesis.
- M. GRUNWALD. *Portugiesengräber auf deutscher Erde* (Hamburg, Janssen, 1902).  
Inscriptions and figures on the Portuguese Jewish tombs in Altona. With illustrations.
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thopolis, (e) the Valley of Jericho. Coelesyria under Alexander's successor Seleucus I; Syro-Egyptian Boundaries; Town-building. Jews after Alexander. The Environs of Jerusalem; Jews in the Rest of Palestine; Boundaries of Judea and Galilee. Close of the Seleucidian Rule in Palestine. Antiochus IV. Judea as a Roman Province. The author throughout pays chief attention to geographical problems.

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